## YMCA OF HAMILTON/BURLINGTON/BRANTFORD

## CHILD CARE REGISTRATION FORM

All fields on this form MUST be completed. Incomplete forms will not be processed.														
Child's First Name:					FOR OFF	FICE USE C	ONLY							
Child's First Name: Child's Last Name:  Birth Date (year/month/day): / Gender:							Date Received: Time:							
Name of School (if							Data Brasses			Staff				
Child Care Centre Requesting:							Date Process  Admission	.ea:		Initial:				
What date are you looking to start the program?								Date: W/D Date:						
What grade is your child currently in? What grade will your child be g										Resubmission Date:				
Please register my child for (choose only one option):														
FULL TIME		PART TIME (minimum of 2, less than 5 days per week) Please check days												
(5 days per week) Please check one			AM		<b>.</b>	PN			ВОТН		_			
AM PM BOTH		М	T W	T F	M	T W			T W	T F				
CHILD AND FAMILY INFORMATION	ALLY INCORNATION					INDUMENTAL COMES INTEREST.								
Child's Address:			INDIVIDUAL CHILD INFORMATION Indicate if your child experiences or has experienced any of the following:											
City: Postal Code:			**If your child requires an Epi-Pen, an <b>Individual Anaphylaxis Form</b> and											
Home Phone Number:				Administrations of Medications Form must be completed.										
Custody: ☐ Primary Only ☐ Both	☐ Joint ☐ Guardian	_	Allergies:								10			
Custody papers are attached (if applicable)	☐ Yes ☐ No	-	If yes, indicate all allergy types:											
Primary Contact: Business Name:	Relationship:													
usiness Address: City: Medical: (ie. Vision/Hearing/Seizures/Diabetes/Mobility)														
Day Phone #:	If yes, indicate medical details:													
Email address:				Asthma: ☐ YES ☐ NO Inhaler: ☐ YES ☐ NO										
Primary Contact Address (if different than child):		Is Inhaler given during program? ☐ YES ☐ NO Will your child self-carry? ☐ YES ☐ NO												
Focondary Contact:		Is the Asthm												
Secondary Contact: Business Name:		If yes, indica		cations	r LI YES	LI NO								
Business Address:	Will medication be given during program time? ☐ YES ☐ NO													
Day Phone #:	Cell #:		If yes, indicate type:								-			
Email Address:														
Secondary Contact Address (if different than child):	If your child re							on of Medic	ation					
City:  Emergency Contacts (if primary or secondary contacts cannot be reached, an adult 16 years of			Form and review the medication policy outlined in the Parent Handbook.  Developmental/Learning: (ie. ADD/ADHD/Autism/Delays) ☐ YES ☐ NO											
age or older, who can assume responsibility for the child.)			If yes, indicate details:											
1. Name: Phone Number:			<i>If yes,</i> indica	te details:										
Relationship:			Does your cl	hild requir	e any a	additiona	ıl assistance	?	□NO					
2. Name:			(YMCA SACC maintains a 1:15 staff to child ratio)											
Phone Number:			If yes, is there anything we should know concerning school, relationships, learning											
Relationship: abilities, does the child have an E.A., etc.?														
Authorized Pick-Ups ( <u>in addition to</u> the primary, secondary years of age or older; must sign child out at arrival or departure):		_												
1. Name:	Relationship:													
2. Name: Relationship:			Is your child immunized? (If no, please attach a copy of exemption) YES NO											
Family Physician Name:  Address: City:			Any dietary or exercise restrictions? ☐ YES ☐ NO  If yes, indicate details:											
Phone Number:	у.		ij yes, maica	te details:										
I have read the Child Care Parent Handbook and agree to comply with the ru	les and I consent that any photograph	s or vide	o taken at the YMCA	may be used for	· • Iv	will not hold th	ne YMCA, its' staff o	or volunteers res	sponsible for accid	dents which may	occur /			
regulations specified  My child is able to participate in the full range of activities  I give consent that medical treatment be given in the event of an emergency	promotional purposes  I permit my child go on supers  I will not hold the YMCA respo			ACC Centre	• 1u	understand tha	e legal obligation of at the YMCA may d other children or i	lecline a child du	ue to physical and	or verbal aggre	ssion			
Signature of Primary Contact:			Signatu	re of Sec	ondar	y Conta	ct:							
Note: Email addresses are collected so that you can i If you would like to receive these updates, please co														
EMERGE	NCY INFORMATION CAP	KD (pl	lease duplicate inf	ormation give	n on the	above regist	tration form)							
Child's First Name:	Child's Last Name:		Birt	h Date:		/	/	Gender	:					
Child's Address:	City:		Pos	tal Code:			Phon	e Number	r:					
Medical Information (please describe any allergies or med														
Primary Contact:	Relationship:	_	Secondary					Rel	ationship:					
Business Name:		_	Business N											
Business Address:	City:	_	Business A					City	,					
Day Phone #:	Cell #:	_	Day Phone		. L. L.	tie aire		Cell	I #:					
Primary Contact Address (if different from child)	City	_	Secondary	contact A	aaress	(IT differe	ent from chi							
Emergency Contacts: //a the supplemental	City:	_	Authorizad	Dick Hac	(other:	han prir	coconder: -	City		16 40000	ldor1			
Emergency Contacts: (in the event primary and secondary of 1. Name:	ontucts cannot be reached)	_	1. Name:	rick Ups:	otner th	ian primary,	, secondary, em		acts – must be	16 years or o	iuer)			
Relationship:	Phone:	_	2. Name:						ationship:					
2. Name				Family Physician Name:										
Relationship: Phone: Address: City:								F	Phone #:					
If at any time emergency medical treatment is necessary for my child. Ligive con		effort wi		the nrimany or s	econdary o	•	e to let my child g			le of the School	Age Child			

If at any time emergency medical treatment is necessary for my child, I give consent for it to be given. I understand that every effort will be made to contact the primary or secondary contacts. I agree to let my child go on supervised excursions outside of the School Age Care Centre. I understand that the YMCA may decline a child due to physicial and/or verbal aggression towards staff or other children or if the safety of the child and/or others is at risk. I consent to photographs or video taken at the YMCA may be used for promotional purposes. I have read the Parent Handbook and agree to comply with the rules and regulations specified.

## **Signature of Primary Contact:**